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BOARD OF DIRECTORS

Jason Giangiuli Kathy Henderson-Essel Ashley Dodds Bobby Cooper Scott Hurst

NOTICE OF PUBLIC HEARING AND AGENDA BOARD OF DIRECTORS MEETING Tuesday, September 26th, 2023

The White Mountain Lakes County Recreation Improvement District Board of Directors will hold a meeting open to the public on **September 26th, 2023 at 6:00 p.m.** at **Birdie Ranch** @ **Silver Creek Golf Course (2051 Silver Lake Blvd, White Mountain Lakes, Arizona**). The Board of Directors may vote to meet in a closed executive session for the purpose of conducting board business or obtaining legal advice from the districts' attorney on any of the above items pursuant to A.R.S. 38-431.03 (A) (3).

Items on the agenda may be considered out of order at the Chairman's discretion. A copy of the agenda background material provided to the Board, apart from items to be considered in executive session, is available for public inspection at White Mountain Lake Community website, https://www.wmlcrid.org/

- 1) ROLL CALL: PLEDGE OF ALLIEGENCE
- 2) **SWEARING IN:** Bobby Cooper as new Board of Director.
- 3) **CALL TO THE PUBLIC:** Individuals may address the Board on any relevant issue for up to 3 minutes. At the close of the call to the public, Board members may not respond to any comments but may respond to criticism, ask staff to review a matter or ask that a matter be placed on a future agenda.
- 4) **CONSENT AGENDA:** These items are routine or administrative in nature and will be approved in a single motion. A Board member may request for any item to be removed from the consent agenda and considered on the regular agenda:
 - a. Minutes: August 16th, 2023

The meeting room will be accessible to the public at 5:45 p.m.

OLD BUSINESS

5.) **STOCKING THE FISH:** Discussion of when/how to restock the lake with fish.

Presented by: Director Dodds

NEW BUSINESS

6.) **STIPEND FOR BOARD MEMBERS:** The Board will have a discussion/vote on a stipend for the Board of Directors.

Presented by: Director Hurst

7.) **PUBLIC REST ROOM:** The board will have a discussion/vote on whether to have a public rest room for Lem Cook.

Presented by: Director Hurst

- 8.) **POSSIBLE VOTE TO GO INTO EXECUTIVE SESSION:** Pursuant to A.R.S. 38-431.03(A)(3). Potential Legal Advice Re-Bylaws. Potential Legal Advice Re-OML.
- 9.) RECONVENE INTO PUBLIC SESSION
- 10.) **BOARD BYLAWS:** Possible discussion/vote on proposed bylaws.

Presented by: Director Giangiuli

11.) **POSITION NOMINATIONS:** Possible vote on new Chairman and or other positions as may be necessary.

Presented by: Director Giangiuli

- 12.) ITEMS FOR NEXT AGENDA: TBD
- 13.) **ADJOURN**