

BOARD OF DIRECTORS

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Mike Lodge - Jeff Mize - Bob Riester – Pat Stevens – David Teeter

**Notice of Public Hearing
Board of Directors Regular Meeting Agenda
Wednesday, June 17, 2026**

The White Mountain lakes County Recreation Improvement District Board of Directors will hold a meeting open to the public on **Wednesday, June 17, 2026 at 6:00 PM at the White Mountain Post Office (1785 Edmonds Circle, Show Low, Arizona 85901)**. The Board of Directors may vote to meet in a closed executive session for the purpose of conducting board business or obtaining legal advice from the districts' attorney on any of the agenda items (pursuant to A.R.S. 38-431.03 (A) (3)).

Items on the agenda may be considered out of order at the Chairmans' discretion. A copy of the agenda background material provided to the Board, apart from items to be considered in executive session, is available for public inspection at White Mountain Lakes Community Website; <https://www.wmlcrd.org/>

The meeting room will be accessible to the public at 5:45 PM. Meeting to begin at 6:00 PM

- 1) CALL TO ORDER; PLEDGE OF ALLIGENCE**
- 2) ROLL CALL:**
- 3) CALL TO THE PUBLIC:** Individuals may address the Board on any relevant issue for up to 3 minutes. At the close of the call to the public, Board members may not respond to any comments, but may respond to criticism, ask staff to review a matter or ask that a matter be placed on a future agenda.
- 4) CONSENT AGENDA:** These items are routine or administrative in nature and will be approved in a single motion. A Board member may request for any item to be removed from the consent agenda and considered on the regular agenda.
 - a) Approval of Minutes from the Regular Meeting Held on May 20, 2026
- 5) BOARD MEMBER VACANCY: Presented by Jeff Mize** (Pursuant to A.R.S. 38.431.03 (A) (1))
 - a) *Accept resignation of Bob Riester*
 - b) *Swear in New Board member; Michael J. Miller*
- 6) TREASURER REPORT:** (Complete report available upon request) **Presented by Mike Lodge**
Discussion & Possible Action:
 - a) *Budget for 2026-2027*
 - b) *Treasurer Report to date*
- 7) LAKE MANAGER REPORT:** (Complete report available upon request) **Presented by Mike Osborne**
Discussion & Possible Action:
 - a) *Docks & Floats*
 - b) *Lighting & Cameras*
 - c) *Lake events: Movie Night (Concessions for donations), 4th of July*
 - d) *Other*
- 8) OLD BUSINESS: Discussion and Possible Action:**
 - a) *Website*
 - b) *Replace WML Entrance Signs*
 - c) *Community Events (WML Days June 14)*
 - d) *Locking bulletin boards (Post Office, General Store, etc.)*
 - e) *NACOG – Head Start*
 - f) *Other*
- 9) NEW BUSINESS: Discussion and Possible Action:)**
- 10) ADJOURN:**

Agenda Posted: June 14, 2026

WMLCRID Clerk
Pat Stevens